| SOUTHERN DISTRICT OF NEW YORK | 7 |
|-------------------------------|-------------------------|
| In re: | Chapter 11 |
| PURDUE PHARMA L.P., et al., | Case No. 19-23649 (SHL) |

Debtors.¹

UNITED STATES BANKRUPTCY COURT

AFFIDAVIT OF SERVICE

(Jointly Administered)

I, Liz Santodomingo, depose and say that I am employed by Kroll Restructuring Administration LLC ("Kroll")², the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On September 3, 2024, at my direction and under my supervision, employees of Kroll caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

- Notice of Hearing Regarding Motion to (I) Extend the Mediation; (II) Extend the Preliminary Injunction and Associated Deadlines Including Tolling; and (III) Extend Schedule for the Standing Motion [Docket No. 6664]
- Reply Memorandum in Further Support of Motion to (I) Extend the Mediation; (II) Extend the Preliminary Injunction and Associated Deadlines Including Tolling; and (III) Extend the Schedule for the Standing Motion [Docket No. 6667]
- Agenda for September 5, 2024 Hearing (the "Agenda") [Docket No. 6672]

¹ The Debtors in these cases, along with the last four digits of each Debtor's registration number in the applicable jurisdiction, are as follows: Purdue Pharma L.P. (7484), Purdue Pharma Inc. (7486), Purdue Transdermal Technologies L.P. (1868), Purdue Pharma Manufacturing L.P. (3821), Purdue Pharmaceuticals L.P. (0034), Imbrium Therapeutics L.P. (8810), Adlon Therapeutics L.P. (6745), Greenfield BioVentures L.P. (6150), Seven Seas Hill Corp. (4591), Ophir Green Corp. (4594), Purdue Pharma of Puerto Rico (3925), Purdue Products L.P. (4140), Purdue Pharmaceutical Products L.P. (3902), Purdue Neuroscience Company (4712), Nayatt Cove Lifescience Inc. (7805), Button Land L.P. (7502), Rhodes Associates L.P. (N/A), Paul Land Inc. (7425), Quidnick Land L.P. (7584), Rhodes Pharmaceuticals L.P. (6166), Rhodes Technologies (7143), UDF LP (0495), SVC Pharma LP (5717) and SVC Pharma Inc. (4014). The Debtors' corporate headquarters is located at One Stamford Forum, 201 Tresser Boulevard, Stamford, CT 06901.

² Effective March 29, 2022, Prime Clerk LLC changed its name to Kroll Restructuring Administration LLC.

On September 3, 2024, at my direction and under my supervision, employees of Kroll caused the Agenda to be served via email on the Respondents Service List attached hereto as **Exhibit B**.

Dated: September 4, 2024

/s/ Liz Santodomingo Liz Santodomingo

State of New York County of New York

Subscribed and sworn (or affirmed) to me on September 4, 2024, by Liz Santodomingo, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

/s/ HERBERT BAER

Notary Public, State of New York No BA6205563 Qualified in Westchester County Commission Expires May 11, 2025

2 SRF 81950

Exhibit A

Served as set forth below

DESCRIPTION NAME ADDRESS EMAIL METHOD OF SERVICE Counsel to the Attorney General, State of Florida, the State of Ohio, the State of Alaska, the State of North Dakota, the State of Montana, the State of South Carolina, the State of Arkansas, the State of Arizona, the State of Georgia, the State of Kansas, the State of Louisiana, the State of Utah, the State of Nebraska, the Commonwealth of Kentucky, the Attn: Christopher B. Spuches, Esq. State of Mississippi, the State of Missouri, the Commonwealth of Puerto Rico and the 55 Alhambra Plaza, Suite 800 Territory of American Samoa Agentis PLLC Coral Gables FL 33134 cbs@agentislaw.com **Email** Attn: President or General Counsel 9811 Katy Freeway Suite 100 Air Liquide Industrial U.S. LP Houston TX 77024 First Class Mail Top 3 Largest Secured Creditor idizengoff@akingump.com Attn: Ira S. Dizengoff, Arik Preis, Mitchell P. Hurley, Sara L. apreis@akingump.com Brauner, & Edan Lisovicz mhurley@akingump.com One Bryant Park sbrauner@akingump.com Counsel to the Official Committee of Unsecured Creditors of Purdue Pharma L.P., et al. Akin Gump Strauss Hauer & Feld LLP New York NY 10036 elisovicz@akingump.com **Email** Attn: William Hao 90 Park Avenue Counsel to OptumRX, Inc. Alston & Bird LLP New York NY 10016-1387 william.hao@alston.com **Email** Attn: William Sugden and Jacob Johnson will.sugden@alston.com 1201 West Peachtree Street Atlanta GA 30309-3424 Counsel to OptumRX, Inc. Alston & Bird LLP jacob.johnson@alston.com Email Attn: Andrew Ecke 18 Meadowlark Rd Pro Se Claimant **Andrew Ecke** West Simsbury CT 06092 sagitarianm2004@yahoo.com **Email** Attn: Anne Andrews, Sean T. Higgins, Robert S. Siko aa@andrewsthornton.com shiggins@andrewsthornton.com 4701 Von Karman Ave, Suite 300 Counsel to Ryan Hampton Andrews & Thornton Newport Beach CA 92660 rsiko@andrewsthornton.com **Email** Attn: Edward E. Neiger, Esq. Jennifer A. Christian, Esq. 151 W. 46th St., 4th Floor eneiger@askllp.com Ask LLP jchristian@askllp.com **Email** Counsel to the Ad Hoc Group of Individual Victims New York NY 10036 Attn: Laura E. McFarlane - Assistant Attorney General 17 West Main Street, P.O. Box 7857 Attorney General for the State of Wisconsin | Madison WI 53707 First Class Mail State Attorney General Attn: Dina L. Yunker - Assistant Attorney General Bankruptcy & Collections Unit 800 Fifth Avenue, Suite 2000 Counsel to Washington State Department of Revenue Attorney General of Washington Seattle WA 98104 dina.yunker@atg.wa.gov **Email** Attn: Tobey M. Daluz and Laurel D. Roglen 919 N. Market Street, 11th Floor daluzt@ballardspahr.com Counsel to DuPont de Nemours, Inc. **Ballard Spahr LLP** Wilmington DE 19801 roglenl@ballardspahr.com **Email** Attn: Nathan Q. Rugg 200 West Madison Street Barack Ferrazzano Kirschbaum & Nagelberg Suite 3900 nathan.rugg@bfkn.com Counsel to Altergon Italia s.r.l Chicago IL 60606 Email Attn: John W. Barrett, Esq. P.O. Box 927 Counsel to Community Health Systems, Inc., Tenet Healthcare Corporation, and Infirmary 404 Court Square Lexington MS 39095 Health System, Inc., And Class of approximately 384 hospitals on Exhibit A **Email** Barrett Law Group, P.A. DonBarrettPA@gmail.com Attn: Morgan R. Bentley and David A. Wallace

In re: Purdue Pharma L.P., et al. Case No. 19-23649 (SHL)

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| | | Attn: Judith A. Fiorentini - Supervising Deputy Attorney General | | |
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Exhibit A

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| | | | January 10 C acres on a sarety | |
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| | | Attn: President or General Counsel | | |
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| | | 1111 Constitution Ave., NW | | |
| Internal Revenue Service | Internal Revenue Service | Washington DC 20224 | | First Class Mail |
| | | Centralized Insolvency Operation | | |
| | | P.O. Box 7346 | | |
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| Claimants | Kramer Levin Naftalis & Frankel | New York NY 10036 | rringer@kramerlevin.com | Email |
| | | Attn: Julianne Feliz-Kidd, C Samuel Sutter | | |
| | 1 | | I . | 1 |
| | | 70 South Main Street | | |

19-23649-shl Doc 6676 Filed 09/04/24 Entered 09/04/24 20:45:00 Main Document Pg 9 of 20

Exhibit A

Master Service List Served as set forth below

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| of Brantford, The City of Grand Prairie, Lac La Ronge Indian Band, The City of Lethbridge | ' | 570 Broad Street, Suite 1201 | | |
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Exhibit A Master Service List Served as set forth below

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| Research Associates L.P., PLP Associates Holdings Inc., PLP Associates Holdings L.P., TXP | | | | |
| Services, Inc., The Purdue Frederick Company Inc., The P.F. Laboratories, Inc., Rhodes | | | | |
| Technologies Inc., Avrio Health Inc. (fka Purdue Products Inc.), Caas Leasing, Inc., | | | | |
| Connecticut Avenue Realty Co., Inc., Coventry Technologies L.P., E.R.G. Realty, Inc., | | | | |
| Essential Raw Materials, Hospice Provident LLC, IAF Corporation, Midvale Chemical | | | | |
| Company, Nappwood Land Corporation, New Suffolk Holdings LLP, One Stamford Land | | | | |
| Inc., One Stamford Realty L.P., Pharma Associates Inc., Pharma Associates L.P. (fka | | | | |
| Purdue Associates L.P.), Pharma Technologies Inc., Pharmaceutical Research Associates, Inc., PRA Holdings, Inc., Purdue Biopharma Inc., Purdue Biopharma L.P., Purdue | | | | |
| Healthcare Technologies Inc., Purdue Healthcare Technologies L.P., Purdue Pharma | | | | |
| Technologies Inc., Rhodes Pharmaceuticals Inc., RSJ Company L.P., Sawwood Land | | Attn: Katherine N. Galle | | |
| Corporation, The Seven Hundred Realty Corporation, Terramar Foundation, Inc., | Mintz, Levin, Cohn, Ferris, Glovsky and | One Financial Center | | |
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Exhibit A Master Service List

Master Service List
Served as set forth below

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| | Office of the State of Vermont Attorney | 109 State Street | | |
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| | | Attn: Paul Schwartzberg | | |
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Exhibit A Master Service List

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| - Course to America di Ceperagen prag corporation | Need Simer LE | Attn: Lawrence R. Reich | | i ii se ciass ivian |
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| | | KQ7780 | | |
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| | | Attn: Bankruptcy Department | | |
| State Attorney Conoral | State of Hawaii Attornov General | 425 Queen St. Honolulu HI 96813 | hawaijag@hawaij gov | Email |
| State Attorney General | State of Hawaii Attorney General | | hawaiiag@hawaii.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 700 W. Jefferson Street | | |
| State Attorney Coneral | State of Idaha Attamas. Cararal | P.O. Box 83720 | | First Class Mail |
| State Attorney General | State of Idaho Attorney General | Boise ID 83720-1000 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| State Attaman Cananal | Chair of III's at Air | 100 West Randolph Street | unah masada a Qada ada da da | E il |
| State Attorney General | State of Illinois Attorney General | Chicago IL 60601 | webmaster@atg.state.il.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | Indiana Government Center South | | |
| | | 302 W. Washington St., 5th Floor | | |
| State Attorney General | State of Indiana Attorney General | Indianapolis IN 46204 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 1305 E. Walnut Street | | |
| State Attorney General | State of Iowa Attorney General | Des Moines IA 50319 | | First Class Mail |

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Exhibit A Master Service List

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|------------------------|---|---|------------------------------------|-------------------|
| | | Attn: Bankruptcy Department | | |
| | | 120 SW 10th Ave., 2nd Floor | | |
| State Attorney General | State of Kansas Attorney General | Topeka KS 66612-1597 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 700 Capitol Avenue, Suite 118 | | |
| State Attorney General | State of Kentucky Attorney General | Frankfort KY 40601 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | P.O. Box 94095 | | |
| State Attorney General | State of Louisiana Attorney General | Baton Rouge LA 70804-4095 | ConsumerInfo@ag.state.la.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | 6 State House Station | | |
| State Attorney General | State of Maine Attorney General | Augusta ME 04333 | oag.mediation@maine.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 200 St. Paul Place | | |
| State Attorney General | State of Maryland Attorney General | Baltimore MD 21202-2202 | oag@oag.state.md.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | One Ashburton Place | | |
| State Attorney General | State of Massachusetts Attorney General | Boston MA 02108-1698 | ago@state.ma.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | G. Mennen Williams Building, 7th Floor | | |
| | | 525 W. Ottawa St., P.O. Box 30212 | | |
| State Attorney General | State of Michigan Attorney General | Lansing MI 48909-0212 | miag@michigan.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 1400 Bremer Tower | | |
| | | 445 Minnesota Street | | |
| State Attorney General | State of Minnesota Attorney General | St. Paul MN 55101-2131 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | Walter Sillers Building | | |
| | | 550 High Street, Suite 1200, P.O. Box 220 | | |
| State Attorney General | State of Mississippi Attorney General | Jackson MS 39201 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | Supreme Court Building | | |
| | | 207 W. High St. | | |
| State Attorney General | State of Missouri Attorney General | Jefferson City MO 65102 | attorney.general@ago.mo.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 215 N Sanders, Third Floor | | |
| | | P.O. BOX 201401 | | |
| State Attorney General | State of Montana Attorney General | Helena MT 59620-1401 | contactdoj@mt.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 2115 State Capitol | | |
| State Attamas Canada | Charles of Michaella Ave | 2nd Fl, Rm 2115 | | Formal |
| State Attorney General | State of Nebraska Attorney General | Lincoln NE 68509-8920 | ago.info.help@nebraska.gov | Email |
| | | Attn: Bankruptcy Department | | |
| State Attenney Conord | Chata of Nove do Attorno | 100 North Carson Street | | Final Class Maril |
| State Attorney General | State of Nevada Attorney General | Carson City NV 89701 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| State Attornou Conoral | Chata of Nove Homenships Allege Co. | 33 Capital St. | attamas, ranguel Odei ub | [mail |
| State Attorney General | State of New Hampshire Attorney General | Concord NH 03301 | attorneygeneral@doj.nh.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | RJ Hughes Justice Complex | | |
| State Attender Consert | Chata of No. 12 and Alla | 25 Market Street, P.O. Box 080 | | Francii. |
| State Attorney General | State of New Jersey Attorney General | Trenton NJ 08625-0080 | askconsumeraffairs@lps.state.nj.us | Email |

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Exhibit A

Master Service List Served as set forth below

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|-------------------------------|--|--|---|--------------------|
| | | Attn: Bankruptcy Department | | |
| | | P.O. Drawer 1508 | | |
| State Attorney General | State of New Mexico Attorney General | Santa Fe NM 87504-1508 | | First Class Mail |
| | | Attn: Jessica Sutton | | |
| | | 9001 Mail Service Center | | |
| State Attorney General | State of North Carolina Attorney General | Raleigh NC 27699-9001 | jsutton2@ncdoj.gov | Email |
| , | , | Attn: Bankruptcy Department | , , , , | |
| | | State Capitol | | |
| | | 600 E Boulevard Ave Dept 125 | | |
| State Attorney General | State of North Dakota Attorney General | Bismarck ND 58505-0040 | ndag@nd.gov | Email |
| state recorney deficial | State of North Barota Attorney General | Attn: Bankruptcy Department | masgema.gov | |
| | | 30 E. Broad St., 14th Floor | | |
| State Attorney General | State of Ohio Attorney General | Columbus OH 43215 | | First Class Mail |
| State Attorney General | State of Offic Attorney General | | | FIISt Class Ividii |
| | | Attn: Bankruptcy Department | | |
| | | 313 NE 21st Street | | 5' . 6' . 84 '! |
| State Attorney General | State of Oklahoma Attorney General | Oklahoma City OK 73105 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 1162 Court Street NE | | |
| State Attorney General | State of Oregon Attorney General | Salem OR 97301 | consumer.hotline@doj.state.or.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | Strawberry Square | | |
| | | 16th Floor | | |
| State Attorney General | State of Pennsylvania Attorney General | Harrisburg PA 17120 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 150 South Main Street | | |
| State Attorney General | State of Rhode Island Attorney General | Providence RI 02903 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 1302 East Highway 14 | | |
| | | Suite 1 | | |
| State Attorney General | State of South Dakota Attorney General | Pierre SD 57501-8501 | consumerhelp@state.sd.us | Email |
| , | , | Attn: Bankruptcy Department | 10 | |
| | | P.O. Box 20207 | | |
| State Attorney General | State of Tennessee Attorney General | Nashville TN 37202-0207 | reg.boards@tn.gov | Email |
| State Accorney deficial | State of Termessee Accorney General | Attn: Rachel R. Obaldo, Esq. | regiodal do grangov | |
| | | Bankruptcy & Collections Division MC 008 | | |
| | | P.O. Box 12548 | | |
| Counsel to the State of Texas | State of Texas | Austin TX 78711-2548 | bk-robaldo@oag.texas.gov | Email |
| Course to the State of Texas | State of Texas | | DK-10Daluo@Oag.texas.gov | Elliali |
| | | Attn: Stephanie Eberhardt | | |
| | | 300 W. 15th Street | | |
| Consolite the Clate of Ton | Clara of T | 9th Floor | de de de la | E |
| Counsel to the State of Texas | State of Texas | Austin TX 78701 | stephanie.eberhardt@oag.texas.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | Capitol Station | | |
| | _ | P.O. Box 12548 | | |
| State Attorney General | State of Texas Attorney General | Austin TX 78711-2548 | public.information@oag.state.tx.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | P.O. Box 142320 | | |
| State Attorney General | State of Utah Attorney General | Salt Lake City UT 84114-2320 | uag@utah.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 109 State St. | | |
| | State of Vermont Attorney General | Montpelier VT 05609-1001 | ago.info@vermont.gov | Email |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|--|---|----------------------|
| | | Attn: Bankruptcy Department | | |
| | | General Financial Recovery Section | | |
| | | PO Box 610 | | |
| State Attorney General | State of Virginia Attorney General | Richmond VA 23218-0610 | mailoag@oag.state.va.us | Email |
| · | | Attn: Bankruptcy Department | | |
| | | 1125 Washington St. SE | | |
| | | P.O. Box 40100 | | |
| State Attorney General | State of Washington Attorney General | Olympia WA 98504-0100 | | First Class Mail |
| State Attorney General | State of Washington Attorney General | Attn: Abby Cunningham, Assistant AG for West Virginia | | Tirst Class Wall |
| | | | | |
| State Attender Conord | State of Mast Vissinia Attornov Conord | State Capitol Bldg 1 Room E 26 | Abby C. Cuppingham Quayana and | Franil |
| State Attorney General | State of West Virginia Attorney General | Charleston WV 25305 | Abby.G.Cunningham@wvago.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | Wisconsin Department of Justice | | |
| | | State Capitol, Room 114 East, P.O. Box 7857 | | |
| State Attorney General | State of Wisconsin Attorney General | Madison WI 53707-7857 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 123 Capitol Building | | |
| | | 200 W. 24th Street | | |
| State Attorney General | State of Wyoming Attorney General | Cheyenne WY 82002 | | First Class Mail |
| State Attorney General | State of Wyorming Accountry General | encycline W1 62662 | | st classa |
| Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel Eiland, Nadja Streiter, Michael Konig, Eli Medina, Barbara Rivers, Marketing Services of Indiana, Inc., Glenn Golden, Gretta Golden, Michael Christy, Edward Grace, Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella, Michael Klodzinski, Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green-Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, William Taylor, William Stock and Al Marino, Inc., and the Putative Classes | Stevens & Lee, P.C. | Attn: Nicholas F. Kajon and Constantine D. Pourakis 485 Madison Avenue, 20th Floor New York NY 10022 | nfk@stevenslee.com cp@stevenslee.com | Email |
| ividinio, inc., and the Putative Classes | Stevens & Lee, P.C. | | cp@stevensiee.com | EIIIdii |
| | | Attn: Sander L. Esserman and Peter C. D'Apice | | |
| Counsel to Certain Native American Tribes, Health Organizations, Municipalities and | Stutzman, Bromberg, Esserman & Plifka, a | 2323 Bryan Street, Suite 2200 | esserman@sbep-law.com | |
| Unions | Professional Corporation | Dallas TX 75201 | dapice@sbep-law.com | Email |
| | | Attn: Jeffrey R. Gleit, Allison H. Weiss | | |
| | | 1633 Broadway | | |
| Proposed Conflicts Counsel to the Debtors and Debtors in Possession | Sullivan & Worcester LLP | New York NY 10019 | | First Class Mail |
| | | Attn: Jenna Pellecchia | | |
| Counsel to Sun Pharmaceutical Industries, Inc., Ranbaxy Pharmaceuticals Canada Inc., | | 2 Independence Way | | |
| and Sun Pharmaceuticals Canada, Inc. | Sun Pharmaceutical Industries Inc. | Princeton NJ 08540 | Jenna.Pellecchia@sunpharma.com | Email |
| | | Attn: Scott S. Markowitz, Esq., Rocco A. Cavaliere, Esq., & Michael | | |
| | | Z. Brownstein, Esq. | smarkowitz@tarterkrinsky.com | |
| | | 1350 Broadway, 11th Floor | rcavaliere@tarterkrinsky.com | |
| Coursel to the Ad Has Committee of NAC Debies | Tartar Kringly (| | - I | Franil |
| Counsel to the Ad Hoc Committee of NAS Babies | Tarter Krinsky & Drogin LLP | New York NY 10018 | mbrownstein@tarterkrinsky.com | Email |
| | | Attn: Marvin Clements, Bankruptcy Division | | |
| | | P.O. Box 20207 | | |
| State of Tennessee | Tennessee Attorney General's Office | Nashville TN 37202-0207 | Marvin.Clements@ag.tn.gov | Email |
| | | Attn: Katie Townsend | | |
| Counsel to Dow Jones & Company, Inc., Boston Globe Media Partners, LLC, and Reuters | The Reporters Committee for Freedom of the | e 1156 15th St. NW, Suite 1020 | | |
| News & Media, Inc. | Press | Washington DC 20005 | ktownsend@rcfp.org | Email |
| | | Attn: Jordan S. Blask, Esq. | | |
| | | 1500 One PPG Place | | |
| Counsel to Thermo Fisher Scientific | Tucker Arensberg, P.C. | Pittsburgh PA 15222 | | First Class Mail |
| Counsel to Intermotisher scientific | Tucket Archibberg, r.c. | | | i ii st Ciass Iviaii |
| | | Attn: President or General Counsel | | |
| | | 1310 Madrid Street | | |
| Top 3 Largest Secured Creditor | U.S. Bank Equipment Finance | Marshall MN 56258 | | First Class Mail |

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Exhibit A Master Service List

Master Service List Served as set forth below

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---------------------------------|---|------------------------------|-------------------|
| | | Attn: Legal Department | | |
| | | 950 Pennsylvania Avenue, NW | | |
| United States Department of Justice | U.S. Department of Justice | Washington DC 20530-0001 | | First Class Mail |
| | | Attn: U.S. Attorney | | |
| | | 300 Quarropas Street, Room 248 | | |
| United States Attorney's Office for the Southern District of New York | United States Attorney's Office | White Plains NY 10601-4150 | | First Class Mail |
| Counsel to United Food and Commercial Workers; Western Pennsylvania Electrical | | | | |
| Employees Insurance Trust Fund; International Brotherhood of Electrical Workers Local | | Attn: Gregory Spizer | | |
| 98 Health & Welfare Fund; Iron Workers District Council of Philadelphia and Vicinity, | | 1500 Market Street, East Tower | | |
| Benefit Fund; and International Union of Painters and Allied Trades, District Council No. | | 12th Floor | | |
| 21 Welfare Fund | VSCP Law | Philadelphia PA 19102 | gspizer@vscplaw.com | Email |
| | | Attn: Thomas W. Waldrep, Jr., James C. Lanik, Jennifer B. Lyday | twaldrep@waldrepllp.com | |
| | | 101 S. Stratford Road, Suite 210 | jlyday@waldrepllp.com | |
| Counsel to the State of North Carolina | Waldrep LLP | Winston-Salem NC 27104 | jlanik@waldrepllp.com | Email |
| | | Attn: Bankruptcy Department | | |
| | | 441 4th Street, NW | | |
| State Attorney General | Washington DC Attorney General | Washington DC 20001 | | First Class Mail |
| | | Attn: J. Christopher Shore, Michele J. Meises, Alice Tsier, Ashley R. | | |
| | | Chase | cshore@whitecase.com | |
| | | 1221 Avenue of the Americas | michele.meises@whitecase.com | |
| Counsel to the Ad Hoc Group of Individual Victims | White & Case LLP | New York NY 10020 | alice.tsier@whitecase.com | Email |
| | | Attn: Thomas E. Lauria, Laura L. Femino | | |
| | | 200 S Biscayne Blvd | tlauria@whitecase.com | |
| Counsel to the Ad Hoc Group of Individual Victims | White & Case LLP | Miami FL 33131 | laura.femino@whitecase.com | Email |
| | | Attn: Eric J. Snyder | | |
| | | 1515 Broadway, 43rd Floor | | |
| Counsel to the State of Alabama | Wilk Auslander LLP | New York NY 10036 | esnyder@wilkauslander.com | Email |

Exhibit B

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Exhibit B

Respondents Service List Served via email

| NAME | EMAIL | |
|----------------------|---------------------------|--|
| City of Toronto | Hunter@nsprlaw.com | |
| | | |
| County of Nassau, NY | Hunter@nsprlaw.com | |
| Ronald Bass | oxy@thewebsterlawfirm.com | |
| State of Maryland | bedmunds@oag.state.md.us | |
| State of New York | David.Nachman@ag.ny.gov | |